| LOBBYING EXPENDITURE REPORT COVERING JANUARY 1 THROUGH JUNE 30 DUE AUGUST 15 COVERING JULY 1 THROUGH DECEMBER 31 11 1900 15 DUE FEBRUARY 15 11900 | Lobbyist's Registration Number |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Instructions Print in ink or type. Fill in Registration Number in spaces provided. Complete form, have it notarized and return to the Board of Ethics, 8401 United Flaza Blvd., Suite 200, Baton Rouge, LA 70809 (225) 922-1400. This form must be delivered or postmarked by the due date. This form may be faxed to (225)922-1414. The original should be forwarded on the day of fax transmittal. | FOR OFFICE USE ONLY Postmark Date: |
| 1. Name Noles Sovid B. 1. sst First MI | |
| 2. Business Address 800 Stin, Street Suit 205 Shra | report LA 71101 State Zip |
| Mailing Address Sme | 2000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 10 |
| 3. Business Phone 3B-227-2300 Area Code and Telephone Number | |
| 4. Total of all expenditures made January 1 through June 30: (Include expenditures from Schedules A and B) | 0 |
| Total of all expenditures made July 1 through December 31: \$ (When Applicable) (Include expenditures from Schedules A and B) | ව |
| 6. Total of all expenditures made during calendar year: \$ | 0 |
| 7. Did you make an expenditure exceeding \$50 on one occasion for any on | e legislator: |
| From January 1 through June 30? Yes No From July 1 through December 31? Yes St No | □ NA |
| If the answer to either question in Number 7 above is YES, please comple | ete Schedule A and attach. |
| Page I of | |

LOBBYING EXPENDITURE REPORT



| 8. | Did you make expenditures exceeding | g the | sum of \$2 | 250 for any | y one leg | gislator: | |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------|-----------------------------------------|------------|--------------|----------------------|
| | From January 1 through June 30? From July 1 through December 31? | | Yes Yes | 图图 | No No | | NA. |
| | If the answer to either question in Nu | | | s YES, ple | ease con | iplete Se | chedule A and attach |
| 9. | Did you expend funds for a reception, legislature, either house, any standing created by resolution of either house, delegation thereof were invited during | soci | al gatherin mittee, se | ng, or other lect comm of any cor | r function | on to wh | ich the entire |
| | □ Yes | 60. | | 2 4 | No | | |
| | If the answer to Number 9 above is Y | E¢. | alanna aau | unlata Cab | adala n | saks and the | K.Wo. |
| | State of Louisiana Parish of Coddo Before me, the undersigned authority. | perso | onally can | ne and app | eared | | |
| | David B. Noles | Who, | after bein | g duly sw | m by m | æ, did de | cclare and |
| | | Signar | Ture of Lo | B. 7 | | | |
| | Sworn to and subscribed before me on | this | 19th | day of 🔾 | en na | ′ 5 | _, 19 <u>99</u> |
| | ī | (o(gh) | my L y Public | Led | etter | <u> </u> | . u |

Page 2 of ___